BEFORE THE BOARD OF SUPERVISORS
COUNTY OF KERN, STATE OF CALIFORNIA

In the matter of: Resolution No. __________

DECLARATION OF INTENT TO ACQUIRE
0.36 ACRES OF REAL PROPERTY
IN LAKE ISABELLA, CA FROM
WILLIAM A. MISNER, JR.

I, KATHLEEN KRAUSE, Clerk of the Board of Supervisors of the County of Kern, State of California, do hereby certify that the following resolution, on motion of Supervisor ____________, seconded by Supervisor ____________, was duly passed and adopted by said Board of Supervisors at an official meeting hereof this _____ day of ____________, 2015, by the following vote and that a copy of the resolution has been delivered to the Chairman of the Board of Supervisors.

AYES:

NOES:

ABSENT:

KATHLEEN KRAUSE
Clerk of the Board of Supervisors
County of Kern, State of California

Deputy Clerk

RESOLUTION

Section 1. WHEREAS:

a) William A. Misner Jr. ("Owner") owns that certain real property commonly known as 2025 Commercial Avenue, Lake Isabella, California (Assessor’s Parcel Number 263-321-11), which is legally described in the attached Exhibit “A” ("Premises"); and

b) The Owner has agreed to transfer its interest in the Premises to the County for a cash payment of $68,000, with the County to pay the cost of a title report, an ALTA title insurance policy, all escrow and closing costs, and the cost to advertise the Notice of Intention; and

c) Subject to Board approval, the anticipated transfer of ownership should occur by October
31, 2015; and

d) County has completed all inspections of the Premises, ordered the title report, completed most due diligence, and will accept the Premises in "as is" condition (pending any issue with the title report); and

e) County will open escrow with a local escrow company; and

f) The General Services Division has reviewed possible environmental effects arising from the proposed title transfer, and has determined that the project is exempt from the requirements to prepare environmental documents pursuant to section 15061(b)(3) of the California Environmental Quality Act (CEQA) Guidelines, since it can be seen with certainty that there is no possibility that the purchase will have a significant effect on the environment; and

g) The Planning and Community Development Department has determined that pursuant to Government Code section 65402, the proposed acquisition of the Premises and future use as a fire station is consistent with the provisions of the Kern County General Plan; and

h) Government Code section 25350 provides that prior to acquiring such an interest in real property, this Board should publish a notice of its intention to purchase, in accordance with Government Code section 6063.

Section 2. NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Supervisors of the County of Kern, State of California, as follows:

1. The above-recited facts are true and correct.

2. This Board declares its intention to acquire the property described in Exhibit "A" from the Owner for a cash payment of $68,000, with the County to pay the cost of a title report, an ALTA title insurance policy, all escrow and closing costs, and the cost to advertise the Notice of Intent.

3. Pursuant to Government Code section 25350, this Board does hereby set October 13, 2015, at the hour of 2:00 p.m. in the Chambers of the Board of Supervisors, Kern County Administrative Center, 1115 Truxtun Avenue, Bakersfield, California, as the time and place at which this Board will meet to hear and consider the proposed acquisition.

4. The Clerk of this Board shall cause this Notice of Intent to be published in the Kern Valley Sun, a newspaper of general circulation published and circulated in the County of Kern, once a week for three consecutive weeks, the first day of publication to be not less than 21 days prior to the date fixed herein above for the consideration of this matter, in accordance with Government Code section 6063.

5. Any interested party may, during regular business hours, examine the proposed purchase documents relating to the acquisition of the Premises, which are on file with the Clerk of this Board, Fifth Floor, 1115 Truxtun Avenue, Bakersfield, California.

6. The Clerk of this Board shall cause a copy of this Resolution to be submitted to the following:

(a) Property Management
(b) Auditor-Controller
(c) County Administrative Office
(d) County Counsel
(e) Fire Department
(f) William A. Misner, Jr.
    22612 Marbella Ave.
    Carson, CA 90745