

# APPLICATION FOR NON-EXCLUSIVE FRANCHISE

## Potable Water (Domestic Water Lines)

*To Be Granted in Conformance with Kern County Ordinance F-3 (Fourth Revision) and either or both the Franchise Act of 1937 and the State of California Government Code Section 26001*

**\*APPLICANT:** \_\_\_\_\_

**\*ADDRESS:** \_\_\_\_\_

*\*Corporations: List name of corporation, state of incorporation and names of principal officers, principal place of business, and address of each officer listed (attach separate sheet if necessary).*

**BUSINESS TELEPHONE NUMBER:** \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

**AREA(S) FOR WHICH FRANCHISE IS DESIRED:** List Sections, Townships and Ranges. Attach drawings or maps showing roads and locations, lengths, and diameters of lines. Add additional pages if necessary.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TOTAL LENGTH OF PIPELINE(S) IN COUNTY ROW** \_\_\_\_\_ (linear feet)

**NOMINAL INTERNAL DIAMETER (LARGEST) OF PIPELINE(S)** \_\_\_\_\_ (inches)

**ANNUAL GROSS RECEIPTS** \_\_\_\_\_

**PERIOD FOR WHICH FRANCHISE IS DESIRED (If greater than 20 Years)** \_\_\_\_\_

**NATURE OF APPLICANT'S BUSINESS AND EXACT USE FOR PROPOSED PIPELINE(S):** Include information as to whether your company is classified as a public utility or is publicly regulated.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BASIS OF FRANCHISE FEE PAYMENT:** An annual franchise fee will be charged according to Section 6231 of the Public Utilities Code (2% of gross annual receipts from the use, operation, or possession of the County right of way, but not less than 1% of the gross annual receipts from the production or sale of utility services within the County for which the franchise is granted).

**APPLICANT'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**APPLICANT NAME (PRINT):** \_\_\_\_\_ **TITLE:** \_\_\_\_\_